In most ancient languages, and in particular in the Prakrits, words are operationally defined to convey motive but with emphasis on the movement of the underlying concept to further search for meaning through experience. Thus unlike modern technical words these words are not strictly defined (like the nouns), but they usage adheres strictly to the context (like verbs).

Aadarsh	Worth considering, a model,
Aalambh	With the help of, based on so far,
Abhas	False impression (appearance, dubious, paradoxical)
Abhav	Does not exists, is not so
Abhi-	Extension, extrapolation, develop further
Abhidhan	GNB17 elaborate??
Abhidhayak	Promulgate
Abhi-ghat	Incision, decisive attack
Abhigya	Beyond cognition, Insight or other means to perception
Abhilambh	Grasp of the total
Abhilasha	Desire
Abhiman	Evaluation with a standard
Abhinivesh	Carefully present
Abhyupety	GNIIA-59
Abhyupgam	Address the remaining concerns, develop further,
Adhi-	Above -
Adhigam	Reliable, know with authority/certainty, understanding
Adhyapanat	resolved with certainty or authority
Adhyavsay	Reconciliation, determined?
Agam	Shared tradition and beliefs (always prior?)
Akar	Shape
Alam	Sufficient or not necessary
An-ekant	Multiple states of an entity based on different relations
Anhilap	Elaboration
Anindriy	Extra-sensory such as through meditation (hallucination)
Anjsam	Awareness of the whole
Annyatha	otherwise, if not so,
Annye	The other (in the set theory sense) but still environment
Anu-	prefix relating what follows (see I-9)
Anu	Smallest part (atom is now called param-anu)
Anugam	Analysis or reasoning based on parts
Anugrahat	Grasping afterwards,
Anukaran	Based on a part, following a model
Anuman	Inference
Anumey	Subject of inference
Anupatti	derived from the main conclusion (could also be a minor conclusion)
Anuplabdh	Not available for examination or consideration, not known
Anuplambh	Inaccessible or not-accessible even to conclude not-so
Anuppann	Unidentified, unidentifiable

Anupapatti	Demonstrated in multiple ways or independent means
Anuvad	Summary
Anvay	Scrutiny of implications
Anvikchi	to see on the basis of reason, apriori
Ap-	Prefix for removed or separated
Apatti	Interpretation (see arthapatti)
Apoh	Consideration of parts
Aprasang	Out of context
Apvarg	Resolution (in the sense of final or total)
Arth	Meaning
Arthapatti	Arthat-apatti: interpretation of the meaning
Asambahav	Not demonstrable
Asat	Non-existent
Athva	Either-or combination
Atindriy	Beyond senses: Based on a model or construct of intellect
Atishay	(something) extraordinary, miracle
Atit	Eternal
Atm	Self (individual identity)
Atmani	Individual entities and constructs, syllogism?
Avaran	cover, (obscure?)
Avbhas	Short statement?
Avbodh	to know
Avdhar	forms basis
Avianbhuv	See Avinabav
Aviddya	Delusion?
Avighat	Not damaged (not-destroyed?)
Avinabhav	Invariably associated (concomitant invariance)
Aviruddh	Unequivocal
Avisamvad	Miscommunication or misinterpretation)
Avlamb	Support, dependent
Badar	larger, macro, a cherry-like fruit
Badha	Interference, interruption
Bhav	(bhaav) Intention, trend and pattern in meaning
Bhas	Impression
Bhautik	Physical (earthly)
Bh(a)v	Exists, present, is-so (Different than Bhav above)
Bhavna	Thoughts/concerns for others
Bhranti	Confusion (mis-understanding, make-belief, rationalization)
Bidambana	Paradox, Ambivalene
Bodh	Know with awareness
Bruvaan	intention of what is said (narration)
Ch	And (as in A and B together)
Chet	If, even if,
Darshan	Insight (Attitude, point of view)
Dharm	Behavior, relations
Dhrauvy	Total (all)

Dosh	Defect
Drasht	Seen (as in awareness)
Drashtant	Analogy, analog
Ekant	One conclusion
file: Glossary of terms	
Gammy-man	Moves the argument (as in follows from)
Grahanam	Take it for granted, accept,
Gun	Properties, quality
Gyan	Cognition or sense experience (cognized information in the context of prior experience?)
Han	Short-coming
Hetu	Relevant
Hetutv	Relevance
Ikchya	Reflection: Thought and thinking with a purpose
Isht	Desired (seek)
Ishyate	Sought
Jalp	Restatement for cross-examination and scrutiny
Jati	Class
Karan	Basis for action (reasoning)
Karuna	Compassion
Karya	Act of reasoning
Keval	The only valid construct (in terms of the available information)
Khanik	Momentary, transient
Khar-Vishan	Unreal (like horns of a horse)
Kriya	Action, reasoning, verb
Lakchan	Symptoms, characteristics
Lamb	Dependent, hanging
Lamm	Access, reaching
Ling	Attribute, distinguishing features,
Mechak	?? Different facets (prism)
Mithya	Contradictory to or inconsistent with reality
Naigam	Reasoning devices
Nay(a)	Reasoning with devices and evidence (not necessarily with an a priori)
Ni-	Re- (or another way)
Nibandh	Concept (abstract) binding
Nibodh	Reasoning to resolve
Nigman	Re-affirmed by reasoning
Nigrahsthan	mis-placed
Nikchep	Facet of the entity
Nimitt	Relevant and necessary influences that mediate an effect
Nirakaran	Resolve the issues
Nirakrat	Uncover a form (identify?)
Niranvay	Not- analyzable (nir-anvay): beyond scrutiny
Nirdesh	Indication
Nirnay	Decision based on the Nay devices
Nirodh	Interference based on rules

Nishpatteh	Identified? (without alternatives?)
Nishpatti	Indication
Nishreyas	Recovered well being
Nityatv	Perpetual
Nivesh	Introduce
Nivratak	on that settles
Nivratti	Resolved, settled
Ni-yog	Re-consider
Nyay(a)	vacch-Nay
Pakch	A definite position on an issue
Param	Reliable (ultimate)
Paraokch	Indirect (evidence): based on the experience of others
Pariched	scrutinize in parts, analyze
Parigyan	Cognition of the limits
Parinam	Motive and content
Patti	Amounts to (a conclusion, meaning..)
Porusheyah	Human-Incarnates (of god according to some traditions as in Son-of-God)
Prachkchate	show, demonstrate
Pragya	Particular cognition??
Prakalpit	implication?, possible interpretation
Prakaran	A particular aspect of the topic under consideration
Praman	Evidence (based on known measures and standards)
Pramey	Abstract subject for a construct for reasoning and inquiry
Prameyatv	What binds the subject or topic
Prapede	Suggest, postulate
Prasajjyte	placed in a context, create a context
Prasang	Context
Prasiddh	Established, generally accepted
Prati-	In response to-
Pratibhas	Impression from (conception of the communicated)
Pratighat	Counter-attack
Pratipadan	postulate to introduce or define
Pratipadyet	Assume postulate
Pratipatti	Suggestion, implication
Pratishedh	Refutation, rule out, not-permissible
Pratiti	Awareness (a sense of, appears to be, feeling)
Pratyabhigyan	Cognition of the whole in a particular context from available information
Pratyay	Something between information and knowing to awareness/understanding
Pratykch	Direct (evidence) such as based on sense experience
Pratykhyan	Counter-statement, double-check,
Pratyneek	Counter-argument, alternative interpretation
Pravachan	Reason advice
Pravad	Counter point for a point in an argument (Vad-pravad)
	Premonition and predilection in relation to Sanyog and Nimitt??
Prety	Nemesis
Pretybhav	Reincarnation

Rirte	without, not
Rodh	Interference
Rup	form
Sadbhav	In accord with, meaningfully so?
Saddhe	Shown to be so
Sadhan	Means, device (to address a concern)
Sadhy	Construct for reasoning
Samany	(Sam+anny) Other equals; Generally, ordinarily
Samarth	Viable and appropriate
Samarthan	To support
Samay	Comparable (Time, meaning, form)
Samma	Balanced
Samplay	Organized
Sampradan	Intended meaning
Samprati-	prefix for balanced response
Samvay	Relations as in tree and branches
Samvid	Understand
Samvitti	Understanding with balanced certainty
Samvratti	Rational bounds for behaviors
Sandeh	Suspicion
Sandiggdh	suspect, dubious, uncertain
Sangya	Noun, commonsense,
Sankalp	Intention, interest, commitment?, intuition?
Sanket	Indication, pointer
Sanshay	Uncertainty??
Sanshrayat	mediated
Sanskar	Influence of upbringing
Sanskar	Upbringing
Sanslash	aggregated, together
Sansth	Informative (established) in relation to
Santan	derivative (as in necessarily follows from, implication)
Sanyam	Balancing the choices
Sanyog	Coincidences suitable for an outcome
Sarv	All (in the sense of any and all?)
Sarvgy	Knowledge of an entire pramey (not the omniscience)
Sat	Existent (tangible), existent
Satta	Abstract entity (understanding)
Shabd	Proposition
Shakti	Power
Shaky	capable of doing, useful
Shrut	a priori without demonstrable basis, oral tradition; heard rumor
Siddhi	Establish (identify or existence)
Syad	(Identified) Doubt or uncertainty based on a set of criteria
Tad/tat	That particular
Taimir	Diffuse, night blindness, not clearly defined
Tantr	manipulation

Tany	stretch or extend
Tatv	A part of the tangible (or Content)
Tatv-gyan	Cognition of the underlying basis
Udaharan	Example (real world example)
Unmeelan	opening, flowering
Upadan	Tangible basis (basis in fact);
Upadayah	Significance?
Upchar	Method
Uplabdh	Available for examination
Uplabdhi	Achieved through a method of reasoning (such as logical deduction)
Uplabhy	Worth examining (adjective of uplabdh)
Uplambh	Accessible for examination, to establish it-exists or is-so
Upman`	Partial comparison, secondary measure
Upnay	Example based devices for reasoning and validation
Uppann	Clear result of comparison, inference, availability,
Uppatti	On the basis of the main conclusion
Upsanhar	Conclusion
Upyog	Use, application
Utpadnam	A definite outcome, result, conclusion
Utpatti	Valid derived result from conclusion
Va	Or (as in A or B or both)
Vachan	Narrative
Vadhak	Interruption
Vaidharm	Not normal behavior, out of character
Vaky	Opinion/assertion/statement
Varn	Form
Ved	Response (unrelated to The Vedas), experience (physical or mental)
Vibhavyate	examined for existence/scrutinized in different ways at different places?
Vibhram	Confusion
Vichitr	Unusual
Vidambana	see Bidambana
Vidham	Procedure
Vidhan	Overall process
Vidvisham	Intolerant of others (opinions, possibilities)
Vidya	a protocol, method of reasoning
Vigahat	Damage (verb)
Vigyan	Reasoned but uncommon cognition of the properties and behaviors
Vikalp	Ambiguity, alternative
Vilakchan	Unusual characteristics
Vinash	Loss, destruction
Vinyas	Rearrange
Viparyast	Scattered states
Viplav	Disorganized
Vipratipatti	Difficulty in arriving at a something (- conclusion)
Vipreet anvay	Reverse implication
Vipreet	Reverse

Virodh	Opposing??
Visamvad	Non-sense, distracted communication
Vishay	Topic of the construct for discussion
Vishesh	Sometimes, under particular conditions,
Vitand	argumentative, skeptic
Viruddh	Contrary
Vratte/Vratti	Bounds (as in set, group, behaviors, tendency)
Vyabhichar	Contradiction
Vyahatv	Implication
Vyapak	Permeates or pervaded
Vyapar	Purposeful action, rational dealings
Vyapti/Vyapy	Basis for the whole that can not ascribed to parts, concomitance
Vyasang	Distorted context
Vyatirek	Assembled or grouped
Vyvhar	Practical outcome, resonse
Vyavrat	Boundaries of the basis
Vyutpann	Deeper understanding of the underlying basis
Yad/yat	that which
Yadracchaya	Choice
Yujjyate	Planning/decision made
Yukt	Appropriate
Yulkti	Device